

# CONTRA ( STA MOSQUITO AND CONTROL DISTRICT

155 MASON CIRCLE \* CONCORD, CA 94520 \* (925) 685-9301 \* FAX: 685-0266 \* www.ccmvcd.dst.ca.us

**BOARD OF TRUSTEES** 

**BUDGET COMMITTEE** 

Monday June 23, 2008

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7:00 P.M.

**District Office** 

### **BOARD OF TRUSTEES**

PRESIDENT Richard Head OAKLEY

VICE PRESIDENT Diane Wolcott ORINDA

SECRETARY H. Richard Mank **EL CERRITO** 

ANTIOCH Jose Saavedra

WALNUT CREEK

Nancy Brownfield

BRENTWOOD Vacancy		155 Mason Circle
CLAYTON Peggie Howell		Concord, California 94520
CONCORD Angela Micheals		AGENDA
CONTRA COSTA COUNTY Russ Belleci Jim Pinckney Heather Gibson	1.	CALL TO ORDER
DANVILLE Kaleinani Lau	2.	ROLL CALL
HERCULES Jeff Bennett	3.*	PUBLIC INPUT ON NON AGENDA ITEMS
LAFAYETTE James Fitzsimmons	4.	APPROVAL OF MINUTES FROM COMMITTEE MEETING HELD ON APRIL 28, 2008
MARTINEZ Daniel Pellegrini MORAGA	5.	REVIEW DISTRICT CURRENT RESERVES
<i>Myrto Petreas, Ph.D.</i> PINOLE	6.	REVIEW DISTRICT LONG RANGE FORECAST (Appendix I)
Tim McDonough PITTSBURG	7.	REVIEW DISTRICT BENEFIT ASSESSMENT FOR FY 2008/2009
Richard Ainsley, Ph.D. PLEASANT HILL Richard Means	8.	REVIEW FIXED ASSET AND PROGRAM DEVELOPMENT REQUEST RECOMMENDATIONS FOR FY 2008/2009 (Appendix II)
RICHMOND Soheila Bana	9.	REVIEW PROPOSED BUDGET FOR FY 2008/2009 (Appendix III)
SAN PABLO Vacancy	10.	REVIEW DISTRICT INVESTMENT POLICY (Appendix IV)
SAN RAMON Dick Vesperman		RECOMMENDATION - BOARD OF TRUSTEE BUDGET COMMITTEE TO

BOARD OF TRUSTEE BUDGET COMMIT **RECOMMEND TO THE FULL BOARD OF TRUSTEES ADOPTION OF THE** DISTRICT INVESTMENT POLICY AS CURRENTLY WRITTEN

A vector is any insect or other arthropod, rodent or other animal of public health significance capable of causing human discomfort, injury, or capable of harboring or transmitting the causative agents of human diseases Protecting the public health and welfare through area-wide, responsive services and programs

#### **ADMINISTRATION**

GENERAL MANAGER

Craig Downs

## 11. BOARD AND STAFF ANNOUNCEMENTS

### 12 ADJOURNMENT

\*Public comments on non agenda items will be limited to five minutes per person and can be brought up at this time.

I hereby certify that the District Board of Trustee Agenda was posted 72 hours, \_\_\_\_\_ hours, or \_\_\_\_\_ days before the noted meeting:

luis Allison Lewis, Secretary

<u>U13/08</u> Date